

Meeting of the Board of Selectmen
Maynard Town Hall
Michael J. Gianotis Meeting Room
195 Main Street
Maynard, MA. 01754

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2020 FEB 13 PM 3:08

Tuesday, February 18, 2020
Maynard Board of Selectmen Meeting - 6:30 pm
MAYNARD TOWN CLERK

Town Building - Michael J Gianotis Meeting Room (No. 201)
Executive Session Meeting Time: 6:30 pm
Regular Meeting Time: 7:00 pm
(All public meetings may be recorded, broadcast and or videotaped)
THIS AGENDA IS SUBJECT TO CHANGE

1. Meeting Opening

A. Vote to enter Executive Session for the purposes of discussing strategy for collective bargaining and non-union personnel contracts

2. Executive Session

A. At the conclusion of Executive Session, the Board will reconvene in Open Session.

3. Re-Convene Open Session

A. Pledge of Allegiance

B. Public Comments

4. Acceptance of Minutes

A. February 4, 2020 Minutes

B. February 8, 2020 Minutes

5. Correspondences

A. Minuteman Senior Services March for Meals

B. Comments from Resident regarding Downtown

C. Save the Date, Maynard Sesquicentennial Committee Event at the Sanctuary April 19 2020

D. MMA outreach regarding Marijuana Bill

E. Notice of Third Community Compact

F. MMA Legislative Breakfasts announcement

G. Comcast Form 500 Annual Complaint Filing Report

H. Planning Board Memo - Maynard Water Capacity

I. Minuteman Senior Services "News You Can Use"

6. Consent Agenda

A. Proclamation for Zachary St. John

B. One-Day Permit - Parade, Assabet Valley Little League, Sunday, April 26, 2020

C. Special Permit for Crowe Park Maynard Baseball Charitable Corp.

7. Fire Station Building Committee

A. Appointments to Fire Station Building Committee

8. Discuss Gifted Curfew Bell

A. Receive request to support donation of Curfew Bell

9. Conservation Commission Land Swap Request

A. Request for land transfer of "Mocking Bird Lot"

10. Articles for Annual Town Meeting

A. Approve addition of articles for Town Meeting

11. Budget update

A. Budget Development for FY21

12. Town Administrator Report

A. Town Administrator Report

13. Chairman's Report

A. Chairman Report

14. Board Member Report

A. Board Member Report

15. Adjournment

A. Adjourn

B. Next Meeting Date: 3/3/2020

Respectfully submitted:
Gregory Johnson
Town Administrator