

**Wednesday, March 4, 2020  
Maynard Board of Selectmen Meeting**

**RECEIVED**

Town Building - Michael J Gianotis Meeting Room (No. 201)

Executive Session Meeting Time: 6:30 pm

Regular Meeting Time: 7:00 pm

(All public meetings may be recorded, broadcast and or videotaped)

**THIS AGENDA IS SUBJECT TO CHANGE**

2020 FEB 28 AM 11: 50

MAYNARD TOWN CLERK

**1. Meeting Opening**

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A. Vote to enter Executive Session for the purposes of discussing strategy for collective bargaining and non-union personnel contracts

**2. Executive Session**

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A. At the conclusion of Executive Session, the Board will reconvene in Open Session.

**3. Re-Convene Open Session**

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A. Pledge of Allegiance

B. Public Comments

**4. Acceptance of Minutes**

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A. February 18, 2020 Minutes

**5. Correspondences**

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A. Notice from MIIA - Hands free use of mobile electronics devices

B. OARS March events

C. Notice from the Office of the Attorney General Maura Healey, Open Meeting Law Training

D. Municipal Select Board Association Seeks Leadership for Board of Directors

**6. Consent Agenda**

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A. Permit 8th Annual Spring Art Walk Downtown May 2 2020

B. Special Permit, One-Day, Maynard Community Gardeners, Plant Sale, Saturday, May 16, 2020 9 am - 12 Noon

**7. NewCann Group, LLC Site Location Update**

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A. NewCann Group, LLC will provide an update on their progress to secure a location for their retail cannabis business.

**8. Remote Participation Policy**

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A. Consider adoption of up-to-date Remote Participation Policy applicable to all town public bodies.

**9. Articles for Annual Town Meeting Warrant**

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A. Approve articles for the warrant of the 2020 Annual Town Meeting

**10. FY2021 Budget Development**

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A. Receive any updates or recommendations

**11. Town Administrator Report**

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A. Town Administrator Report

B. Memorandum, Disposition of Surplus Goods and Obsolete Equipment

**12. Supporting Installation of New Banners**

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A. Support funding of new brackets for banners

**13. Chairman's Report**

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A. Chairman Report

**14. Board Member Report**

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A. Board Member Report

**15. Adjournment**

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A. Adjourn

B. Next Meeting Date: 3/17/2020

Respectfully submitted:

Gregory Johnson

Town Administrator