

RECEIVED

By Town Clerk at 9:10 am, May 09, 2022

**Maynard Housing Authority
Community Room
15 Powdermill Circle
Maynard, MA 01754
May 16, 2022 1:00 P.M.**

- I. Call meeting to order**
- II. Public Comment**
- III. Business:**
 - a.) Choose MHA representative for Community Preservation Committee**
 - b.) Discuss potential FY24 CPC grant application projects**
 - c.) Discuss maintenance charges**
 - d.) Discuss interviewing for part time maintenance position**
 - e.) Discuss full time maintenance position**
 - f.) late rent fee effective 7/1/2022**
 - g.) update on payroll**
 - h.) upcoming training – May and July**
 - i.) update on “shed in a box” – Tractor Supply Co.**
 - j.) payables**
 - k.) Discuss service contracts with laundry companies – raise prices**
 - l.) Conflict of Interest training and certificates**
- IVI. Adjournment**

Vonnie Morris
Executive Director